Form RD 1942-46 (Rev. 6-10)

UNITED STATES DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT

FORM APPROVED OMB NO. 0575-0015 OMB NO. 0570-0062

LETTER OF INTENT TO MEET CONDITIONS

Date 10-30-2024

D: United States Department of Agriculture
Rural Development
(Name of USDA Agency)
2208 E. Chicago Street, Suite C Caldwell, Idaho 83605
(USDA Agency Office Address)

We have reviewed and understand the conditions set forth in your letter dated $\frac{10-30-2024}{}$. It is our intent to meet all of them not later than 10-24-2027

Southern Idaho Solld Waste District

Name of Association

Brent Reinke Board President

(Title)

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a persons is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0575-0015 and 0570-0062. The time required to complete this information collection is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data. needed, and completing and reviewing the collection of information.

USDA Form RD 1940-1 (Rev. 06-10)

REQUEST FOR OBLIGATION OF FUNDS

FORM APPROVED OMB No. 0570-0062

Magazina -	INSTRUCTIONS-TYPE IN CAPITALIZED ELITE TYPE IN SPACES MARKED () Complete Items 1 through 29 and applicable Items 30 through 34. See FMI.							
·	ns i uirough 29 and ap	1			through 32	and the accept on the country		
1. CASE NUMBER ST CO BORROWER ID		LO	ANI	NUMBER		FIS	CAL YEAR	
12-016-****3338								
2. BORROWER NAME			JIIM	BER NAME	FIEL DS			
Southern Idaho Solid Waste District				2, or 3 from Ite				
Bouthern Idano Borra waste District				TE NAME	2)			
		Id	laho)				
		5. C	COU	NTY NAME				
	05115511 5055		ssi					
6 PACE/ETHNIC 7 TYPE OF	GENERAL BORR	OWE					9 EMPLOYEE	
6. RACE/ETHNIC CLASSIFICATION 1 - WHITE			AND CHATTEL 7 SECURED BY 2 - MEMBER OF FAMILY					
10. SEX CODE 3 - FAMILY UNIT 4 - ORGAN. MALE OWNED 6 1 - MALE 5 - ORGAN FEMALE OWNED 6 - PUBLIC BODY	11. MARITAL STATUS 1 - MARRIED 3 - UNMARRIE 2 - SEPARATED WIDOWED			12. VETE	RAN CODE		13. CREDIT REPORT 2 1-YES 2-NO	
14. DIRECT PAYMENT 15. T	YPE OF PAYMENT	16.	FEE	INSPECTI	ON			
2 (See FMI) 2 1.2.	- MONTHLY 3 - SEMI-ANNUALLY - ANNUALLY 4 - QUARTERLY	2	1 -YE 2 - NO					
17. COMMUNITY SIZE 1 - 10 000 OR LESS (FOR SFH AND 2 - OVER 10,000 HPG ONLY)		18. USE OF FUNDS CODE (See FMI)						
COMPLETE FO			R OBLIGATION OF FUNDS					
	URPOSE CODE	21. SOURCE OF FUNDS 22. TYPE OF ACTION					TYPE OF ACTION	
ASSISTANCE 062 (See FMI)							1 -OBLIGATION ONLY 2 - OBLIGATION/CHECK REQUEST 3 - CORRECTION OF OBLIGATION	
23. TYPE OF SUBMISSION	24. AMOUNT OF LOAN	25. AMOUNT OF GRANT					GRANT	
1 - INITIAL 2 -SUBSEQUENT 2	\$7,485,000.00							
26. AMOUNT OF IMMEDIATE ADVANCE	27. DATE OF APPROVAL	28. INTEREST RATE 29. REPAYMENT TERMS					REPAYMENT TERMS	
	MO DAY YR	3.1250 % 40					<u>I</u>	
COMPLETE FOR	COMMUNITY PROGRAM	AND	CE	RTAIN MUL	TIPLE-FAMI	ILY H	IOUSING LOANS	
30. PROFIT TYPE 2 - LIMITED PROFIT 1 - FULL PROFIT 3 - NONPROFIT								
COMPLETE FOR EM I	LOANS ONLY	COMPLETE FOR CREDIT SALE-ASSUMPTION					DIT SALE-ASSUMPTION	
31. DISASTER DESIGNATION NUMBER	R	32. TYPE OF SALE 2 - ASSUMPTION ONLY 4 - ASSUMPTION WITH					4 -ASSUMPTION WITH	
(See FMI) FINANCE OFFICE U	ICE ONLY	1 -CREDIT SALE ONLY 3 -CREDIT SALE WITH SUBSEQUENT LOAN SUBSEQUENT LOAN						
33. OBLIGATION DATE	JSE ONLY	COMPLETE FOR FP LOANS ONLY 34. BEGINNING FARMER/RANCHER						
MO DA YR			34. BEGINNING PARMER/RANCHER					
				e FMI)				

If the decision contained above in this form results in denial, reduction or cancellation of USDA assistance, you may appeal this decision and have a hearing or you may request a review in lieu of a hearing. Please use the form we have included for this purpose.

Position 2

ORIGINAL - Borrower's Case Folder

COPY 1 - Finance Office

COPY 2 - Applicant/Lender

CERTIFICATION APPROVAL

For All Farmers Programs

EM, OL, FO, and SW Loans

This loan is approved subject to the availability of funds. If this loan does not close for any reason within 90 days from the date of approval on this document, the approval official will request updated eligibility information. The undersigned loan applicant agrees that the approval official will have 14 working days to review any updated information prior to submitting this document for obligation of funds. If there have been significant changes that may affect eligibility, a decision as to eligibility and feasibility will be made within 30 days from the time the applicant provides the necessary information.

If this is a loan approval for which a lien and/or title search is necessary, the undersigned applicant agrees that the 15-working-day loan closing requirement may be exceeded for the purposes of the applicant's legal representative completing title work and completing loan closing.

35. COMMENTS AND REQUIREMENTS OF CERTIFYING OFFICIAL

Loan and Grant are approved subject to the following:

- 1. Letter of Loan and Grant Approval Conditions dated 10/21/2024.
- 2. RUS Instruction 1780. 3. Loan and Grant closing Instructions to be issued by the USDA Office of General Counsel.
- 36. I HEREBY CERTIFY that I am unable to obtain sufficient credit elsewhere to finance my actual needs at reasonable rates and terms, taking into consideration prevailing private and cooperative rates and terms in or near my community for loans for similar purposes and periods of time. I agree to use the sum specified herein, subject to and in accordance with regulations applicable to the type of assistance indicated above, and request payment of such sum. I agree to report to USDA any material adverse changes, financial or otherwise, that occur prior to loan closing. I certify that no part of the sum specified herein has been received. I have reviewed the loan approval requirements and comments associated with this loan request and agree to comply with these provisions.

	USDA any mate specified herein request and agree	has been receive	ved. I have re	viewed							
	(For FP loans at e interest rate in eff loan will be the ra	ect at the time of	loan approval	or loan	closing, I	I check "N	IO", the int				of the
	WARNING:	knowingly a fact, or mak any false w statement o	and willfully les any false riting or doc or entry, shal	falsifies , fictition ument l I be fim	s, conce ous or fr knowing ed und	als or co audulent the sam rthis title	vers up b statemen e to conta of impri	y any tricl its or repr ain any fal soned not	k, scheme esentatio se, fictition	of the United e, or device a ns, or makes ous or fraudo in five years,	material or uses ulent
Date	October	<i>30</i> ,	20 24		Bren	Reink	e Boar	25 _{cd Pres}	ident		
						(9, 100.	id Tieb	racire	(Signature o	f Applicant)
		,							(Signature of Co	o-Applicant)
37.	I HEREBY CEP prerequisite to p that all requirem amount set forth amount to the ap assistance.	roviding assista ents of pertiner above, and by	nce of the ty nt regulations this documer	pe indic have b nt, subje	eated aboreen comect to the	ve have b plied with availabili	een made . I hereby ty of fund	and that e approve the s, the Gov	tifications vidence the above-cernment a	required by a nereof is in the described assi- grees to adva	regulations e docket, and istance in the ince such
									(Signatı	ure of Approvin	ng Official)
			Tyne	d or Pr	inted Na	me:			, 0	3 11	
			1,700	d of TT	inted 1 va						
Date	Approved:				Titl	e:					
20	TO THE ADDI I	CANT. Ac of	his data			,		.1	1, ,	c ~ .	

38. TO THE APPLICANT: As of this date ______, this is notice that your application for financial assistance from the USDA has been approved, as indicated above, subject to the availability of funds and other conditions required by the USDA. If you have any questions contact the appropriate USDA Servicing Office.

USDA Form RD 1940-1 (Rev. 06-10)

REQUEST FOR OBLIGATION OF FUNDS

FORM APPROVED OMB No. 0570-0062

	INSTRUCTIONS-TYPE IN CAPITALIZED ELITE TYPE IN SPACES MARKED () Complete Items 1 through 29 and applicable Items 30 through 34. See FMI.						
1. CASE NUMBER ST CO BORROWER ID	LOAN NUMBER FISCAL YEAR						
1990 S CONSISTANT SECTION OF THE SEC							
12-016-****3338	2 NUMBER NAME FIELDS						
2. BORROWER NAME Southern Idaho Solid Waste District	3. NUMBER NAME FIELDS						
Southern Idano Solid Waste District	(1, 2, or 3 from Item 2) 4. STATE NAME						
	Idaho						
	5. COUNTY NAME						
Cassia							
	ROWER/LOAN INFORMATION						
6. RACE/ETHNIC 7. TYPE OF APPLICANT 1 - WHITE 4 - HISPANIC 2 - BLACK 5 - A/PI 3 - AJIAN 4 - PUBLIC BODY 1 - PUBLIC BODY 4 5 - ASSOC. OF FARMERS 11-OTHER 11-OTH	AND CHATTEL 7 - SECURED BY 2 - MEMBER OF FAMILY						
10. SEX CODE 3 - FAMILY UNIT 4 - ORGAN, MALE OWNED 6 1 - MALE 5 - ORGAN FEMALE OWNED 1 - MARRIED 3 - UNMARR 2 - SEPARATED WIDOWE	12. VETERAN CODE						
14. DIRECT PAYMENT 15. TYPE OF PAYMENT	16. FEE INSPECTION						
2 (See FMI) 2 1-MONTHLY 3-SEMI-ANNUALLY 2-ANNUALLY 4-QUARTERLY	2 1-YES 2-NO						
17. COMMUNITY SIZE 1 - 10 000 OR LESS (FOR SFH AND 2 - OVER 10,000 HPG ONLY)	18. USE OF FUNDS CODE (See FMI)						
COMPLETE FO	R OBLIGATION OF FUNDS						
19. TYPE OF 20. PURPOSE CODE	21. SOURCE OF FUNDS 22. TYPE OF ACTION						
ASSISTANCE 062 (See FMI)	1-OBLIGATION ONLY 2 - OBLIGATION CHECK REQUEST 3 - CORRECTION OF OBLIGATION						
23. TYPE OF SUBMISSION 24. AMOUNT OF LOAN	25. AMOUNT OF GRANT						
1 - INITIAL 2 - SUBSEQUENT 2 9,600,000.0							
26. AMOUNT OF 27. DATE OF APPROVAL	28. INTEREST RATE 29. REPAYMENT TERMS						
MO DAY YR							
	3.125 % 40						
	M AND CERTAIN MULTIPLE-FAMILY HOUSING LOANS						
30. PROFIT TYPE 2 - LIMITED PROFIT 1 - FULL PROFIT 3 - NONPROFIT							
COMPLETE FOR EM LOANS ONLY	COMPLETE FOR CREDIT SALE-ASSUMPTION						
31. DISASTER DESIGNATION NUMBER	32. TYPE OF SALE						
(See FMI)	2 - ASSUMPTION ONLY 4 - ASSUMPTION WITH 1 - CREDIT SALE ONLY 3 - CREDIT SALE WITH SUBSEQUENT LOAN SUBSEQUENT LOAN						
FINANCE OFFICE USE ONLY	COMPLETE FOR FP LOANS ONLY						
33. OBLIGATION DATE MO DA YR	34. BEGINNING FARMER/RANCHER						
	(See FMI)						

If the decision contained above in this form results in denial, reduction or cancellation of USDA assistance, you may appeal this decision and have a hearing or you may request a review in lieu of a hearing Please use the form we have included for this purpose.

Position 2

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COPY 1 - Finance Office

COPY 2 - Applicant/Lender

For All Farmers Programs

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	request and agree	to comply with	i these provisio	115.					
	(For FP loans at eliginterest rate in effect loan will be the rate	t at the time of le	oan approval or l	oan closing. I	f I check "N	O", the interes		an to be the lower of th n my	e
Date	WARNING:	knowingly ar fact, or make any false wri statement or	nd willfully fals es any false, fic ting or docum entry, shall be	ifies, conce ctitious or fr ent knowing e fined und	eals or coveraudulent of the same er this title	rers up by ar statements of to contain a	ny trick, sche or representa any fakse, fict	cy of the United Star me, or device a mat tions, or makes or u itious or fraudulent than five years, or b	terial uses
								(Signature of App	olicant)
Date		· · · · · · · · · · · · · · · · · · ·	20						
								(Signature of Co-App	olicant)
37.	prerequisite to prothat all requirement amount set forth a	oviding assistar nts of pertinent above, and by the	nce of the type in the regulations has his document, s	ndicated above been comulated to the	ove have b plied with availabili	een made and I hereby app ty of funds, th	d that evidence prove the above he Governmer	ons required by regule thereof is in the doc re-described assistance agrees to advance as applicable to this ty	cket, and ce in the such
							(Sign	nature of Approving Off	ficial)
			Typed o	or Printed Na	nme:				
Date	Approved:			_ Tit	le:				
38.	TO THE APPLIC	EANT: As of th	is date		, this	is notice tha	t your applica	tion for financial ass	istance

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REQUEST FOR OBLIGATION OF FUNDS

FORM APPROVED OMB No. 0570-0062

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		- Tanoagn 20 ana ap	LOAN NUMBER				FISCAL YEAR	
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12-016-****3338								
2. BORROWER NAME			3. NUMBER NAME FIELDS					
Southern Idaho Solid Waste Distric				(1, 2, or 3 from Ite				
		dbcc bibciicc	4.	STATE NAME	2)			
			Ic	daho				
			5.	COUNTY NAME				
				assia				
GENERAL BORROWER/LOAN INFORMATION								
6. RACE/ETHNIC 7. TYPE OF APPLICANT 6 ORG. OF FARMERS 7. NONPROFIT-SECULAR 2 - PARTNERSHIP 3 - CORPORATION 4 - PUBLIC BODY 9 - INDIAN TRIBE 10-PUBLIC COLLEGE/UNIVE 1 - OTHER 11 - OTHER 11 - OTHER 11 - OTHER 11 - OTHER 12 - PUBLIC COLLEGE/UNIVE 11 - OTHER 12 - OTHER 12 - OTHER 11 - OTHER 12 - OTHER 12 - OTHER 12 - OTHER 13 - OTHER 14 - OTHER 14 - OTHER 15				AND CHATTEL 7 - SECURED BY 2 - MEMBER OF FAMILY				
10. SEX CODE 3 - FAMILY UNIT 4 - ORGAN. MALE OWNED 5 - ORGAN FEMALE OWNED 2 - FEMALE 6 - PUBLIC BODY		1. MARITAL STATUS 1 - MARRIED 3 - UNMARRIE 2 - SEPARATED WIDOWED		LUDES 1-YES	RAN CODE		13. CREDIT REPORT 2 1-YES 2-NO	
14. DIRECT PAYMENT	15. TY	PE OF PAYMENT	16	. FEE INSPECTI	ON			
2 (See FMI)		MONTHLY 3 - SEMI-ANNUALLY NNUALLY 4 - QUARTERLY	2	1 -YES 2 - NO				
17. COMMUNITY SIZE 1 - 1 0 000 OR LESS (FOR SHI AND 2 - OVER 10,000 HPG ONLY)			18. USE OF FUNDS CODE (See FMI)					
COMPLETE FOR				R OBLIGATION OF FUNDS				
19. TYPE OF ASSISTANCE	20. PU	RPOSE CODE	21.	. SOURCE OF F	UNDS		TYPE OF ACTION	
062 (See FMI)						1 1	1 -OBLIGATION ONLY 2 - OBLIGATION/CHECK REQUEST 3 - CORRECTION OF OBLIGATION	
23. TYPE OF SUBMISSION		24. AMOUNT OF LOAN	25. AMOUNT OF GRANT					
1 - INITIAL 2 -SUBSEQUENT 2		9,700,000.0						
26. AMOUNT OF IMMEDIATE ADVANCE		27. DATE OF APPROVAL	28. INTEREST RATE 29. REPAYMENT TERMS			REPAYMENT TERMS		
		MO DAY YR	3.125 % 40		1			
COMPLETE	FOR	COMMUNITY PROGRAM	AN	D CERTAIN MUI	LTIPLE-FAM	ILY H	OUSING LOANS	
30. PROFIT TYPE 2 - LIMITED PROFIT 1 - FULL PROFIT 3 - NONPROFIT								
COMPLETE FOR	REML	OANS ONLY	COMPLETE FOR CREDIT SALE-ASSUMPTION					
31. DISASTER DESIGNATION NU	JMBER		32. TYPE OF SALE 2 - ASSUMPTION ONLY 4 - ASSUMPTION WITH					
(See FMI)	ICE II	SE ONLY	1 - CREDIT SALE ONLY 3 - CREDIT SALE WITH SUBSEQUENT LOAN SUBSEQUENT LOAN					
FINANCE OFF 33. OBLIGATION DATE	ICE US	SE UNLT	COMPLETE FOR FP LOANS ONLY 34. BEGINNING FARMER/RANCHER					
MO DA YR			54. BEGINNING FARMER/RANGHER					
(See FMI)								

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	request and agree	to comply with these provi	310113.			
	interest rate in effect	igible terms only) If this loan is et at the time of loan approval of e specified in Item 28 of this fo	or loan closing. If I ch	eck "NO", the inter		
Date _.	WARNING:	Whoever, in any matter of knowingly and willfully fract, or makes any false, any false writing or docustatement or entry, shall	alsifies, conceals fictitious or fraud ment knowing the be fined under this	or covers up by ulent statements same to contain	any trick, schem s or representati n any false, fictit oned not more th	ne, or device a material ons, or makes or uses tious or fraudulent nan five years, or both."
						(Signature of Applicant)
Date .		, 20				
						(Signature of Co-Applicant)
37.	prerequisite to pro that all requireme amount set forth a		be indicated above le have been complied t, subject to the ava	nave been made a d with. I hereby a ilability of funds,	and that evidence approve the above , the Government	thereof is in the docket, and e-described assistance in the agrees to advance such
					(Signa	ture of Approving Official)
		Туре	d or Printed Name:			
Date	Approved:		Title:			
38.	TO THE APPLIC	CANT: As of this date		, this is notice t	hat vour applicati	on for financial assistance

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ST CO BORROWER ID							
12-016-****3338							
2. BORROWER NAME		3. NUMBER NAME FIELDS					
Southern Idaho Solid	Waste District		(1, 2, or 3 from Ite	em 2)			
		4. S	TATE NAME				
			aho				
			OUNTY NAME ssia				
	GENERAL BORR			MATION			
6. RACE/ETHNIC 7. TYPE OF	APPLICANT	<u> </u>	8. COLLATER			9. EMPLOYEE	
CLASSIFICATION 1 · INDIVIDUA 2 · PARTNER 1 · WHITE 4 · HISPANIC 3 · CORPORA 2 · BLACK 5 · AIPI 4 · PUBLIC B	6 - ORG. OF FARMERS 7 - NONPROFIT-SECULAR ATION ODY 8 - NONPROFIT-FAITH BASE 9 - INDIAN TRIBE		1- REAL ESTATE SECURED 2-REAL ESTATE AND CHATTEL	4 - MACHINERY 5 - LIVESTOCK C 6 - CROPS ONLY 7 - SECURED BY	ONLY	RELATIONSHIP CODE 1 - EMPLOYEE 2 - MEMBER OF FAMILY 1 3 - CLOSE RELATIVE	
3 - AI/AN 4 5 - ASSOC. C	11-OTHER			8 - RLF ACCT		4 - ASSOC.	
10. SEX CODE 3 - FAMILY UNIT 4 - ORGAN. MALE OWNED 5 - ORGAN FEMALE OWNED 6 - PUBLIC BODY	11. MARITAL STATUS 1 - MARRIED 3 - UNMARRIE 2 - SEPARATED WIDOWED/	DIVORO	UDES 1-YES CED) 2-NO	RAN CODE	Santa number	13. CREDIT REPORT 2 1-YES 2-NO	
14. DIRECT PAYMENT 15. T	YPE OF PAYMENT	16.	FEE INSPECTI	ON			
	- MONTHLY 3 - SEMI-ANNUALLY - ANNUALLY 4 - QUARTERLY		1 -YES 2 - NO				
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	R OBLIGATION OF FUNDS						
19. TYPE OF 20. P	URPOSE CODE	21.	SOURCE OF F	UNDS	0.0000000000000000000000000000000000000	TYPE OF ACTION	
062 (See FMI) 1					1 1	1 -OBLIGATION ONLY 2 - OBLIGATION/CHECK REQUEST 3 - CORRECTION OF OBLIGATION	
23. TYPE OF SUBMISSION	24. AMOUNT OF LOAN			25. AMOUN	IT OF	GRANT	
1 - INITIAL 2 -SUBSEQUENT	9,800,000.0						
26. AMOUNT OF IMMEDIATE ADVANCE	27. DATE OF APPROVAL	28. INTEREST RATE 29. REPAYMENT TERMS				REPAYMENT TERMS	
	MO DAY YR	3.125 % 40			1		
COMPLETE FOR	COMMUNITY PROGRAM	AND	CERTAIN MUI	TIPLE-FAM	ILY H	OUSING LOANS	
30. PROFIT TYPE 2 - LIMITED PROFIT 1 - FULL PROFIT 3 - NONPROFIT							
COMPLETE FOR EM	LOANS ONLY	Stationer	COM	IPLETE FOR	CRE	DIT SALE-ASSUMPTION	
31. DISASTER DESIGNATION NUMBE		32.	TYPE OF SALE				
(See FMI)		2 - ASSUMPTION ONLY 4 - ASSUMPTION WITH 1 - CREDIT SALE ONLY 3 - CREDIT SALE WITH SUBSEQUENT LOAN SUBSEQUENT LOAN					
FINANCE OFFICE I	USE ONLY	COMPLETE FOR FP LOANS ONLY					
33. OBLIGATION DATE MO DA YR		34. 1	BEGINNING FA	RMER/RAN	CHER		
MO DA TR	I II		(See FMI)				

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	request and agree	to comply with these provision	IS.		
	interest rate in effec	gible terms only) If this loan is app t at the time of loan approval or los specified in Item 28 of this form.	an closing. If I check '	'NO", the interest rate charg	
Date	WARNING:	Whoever, in any matter with knowingly and willfully falsifact, or makes any false, fict any false writing or docume statement or entry, shall be	fies, conceals or contitious or frauduler on the sare fined under this tite.	overs up by any trick, so it statements or represe ne to contain any false, le or imprisoned not in	cheme, or device a material ntations, or makes or uses fictitious or fraudulent pre than five years, or both."
			Broat Rein	ke Board Presider	(Signature of Applicant)
					(Signature of Co-Applicant)
37.	prerequisite to pro that all requirement amount set forth a		dicated above have e been complied wi bject to the availab	been made and that evid th. I hereby approve the a ility of funds, the Govern	ence thereof is in the docket, and bove-described assistance in the ment agrees to advance such
				(Signature of Approving Official)
		Typed or	Printed Name:		
Date	Approved:		Title:		
38.		CANT: As of this date as been approved, as indicated	, the above, subject to the	nis is notice that your app e availability of funds and	lication for financial assistance d other conditions required by

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